

# Service of Holy Communion

## First Sunday after Trinity

19<sup>th</sup> June 2022



St. MARY'S  
*Church of Ireland*  
KILLARNEY

cill airne 'church of the sloes' [www.churchofthesloes.ie](http://www.churchofthesloes.ie)

# THE CELEBRATION OF THE HOLY COMMUNION

## The Gathering of God's People

## THE GREETING

*A joyous welcome to visitor and viewer alike.*

The Lord be with you  
**and also with you.**

## HYMN

*Hymn 108 "Praise to the Holiest in the Height" played for us by Jonathan Harig.*

1	4
Praise to the Holiest in the height	And that a higher gift than grace
And in the depth be praise	Should flesh and blood refine
In all His words most wonderful	God's presence and His very self
Most sure in all His ways	And essence all-divine
2	5
O loving wisdom of our God	O generous love that He who smote
When all was sin and shame	In man for man the foe
A second Adam to the fight	The double agony in man
And to the rescue came	For man should undergo
3	6
O wisest love that flesh and blood	And in the garden secretly
Which did in Adam fail	And on the cross on high
Should strive afresh against the foe	Should teach His brethren and inspire
Should strive and should prevail	To suffer and to die
7	
Praise to the Holiest in the height	
And in the depth be praise	
In all His words most wonderful	
Most sure in all His ways	

## THE COLLECT FOR PURITY

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*We sit or kneel to confess our sins*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God

with all your heart and with all your soul and with all your mind.

This is the first and great commandment.

And the second is like it.

You shall love your neighbour as yourself.

On these two commandments depend all the law and the prophets.

**Lord, have mercy on us,**

**and write these your laws in our hearts.**

God so loved the world that he gave his only Son Jesus Christ,

to save us from our sins, to intercede for us in heaven,

and to bring us to eternal life.

If we say that we have no sin,

we deceive ourselves, and the truth is not in us.

If we confess our sins, he who is faithful and just will forgive us our sins

and cleanse us from all unrighteousness.

*Silence*

**Almighty God, our heavenly Father,**

**we have sinned in thought and word and deed,**

**and in what we have left undone.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son, Jesus Christ,**

**have mercy on us and forgive us,**

**that we may walk in newness of life**

**to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent,

has mercy on us,

pardons and delivers us from all our sins,

confirms and strengthens us in all goodness,

and keeps us in eternal life;

through Jesus Christ our Lord. **Amen.**

*Please stand*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father,  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**THE COLLECT OF THE DAY**

God,  
the strength of all those who put their trust in you:  
Mercifully accept our prayers  
and, because through the weakness of our mortal nature  
we can do no good thing without you, grant us the help of your grace,  
that in the keeping of your commandments  
we may please you, both in will and deed;  
through Jesus Christ our Lord. **Amen**

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## Proclaiming and Receiving the Word

*Please sit for the Readings and Psalm read for us by Susan Hutchinson*

### THE FIRST READING

#### I Kings 19: 1-15

*Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.*

This is the Word of the Lord.

**Thanks be to God.**

### THE PSALM

#### Psalm 42 & 43

As the deer longs for the water brooks,

**so longs my soul for you, O God.**

My soul is athirst for God, even for the living God;

**when shall I come before the presence of God?**

My tears have been my bread day and night,

**while all day long they say to me, 'Where is now your God?'**

Now when I think on these things, I pour out my soul:

**how I went with the multitude and led the procession to the house of God,**

With the voice of praise and thanksgiving,

**among those who kept holy day.**

Why are you so full of heaviness, O my soul,

**and why are you so disquieted within me?**

O put your trust in God;  
**for I will yet give him thanks, who is the help of my countenance, and my God.**  
 My soul is heavy within me;  
**therefore I will remember you from the land of Jordan,**  
**and from Hermon and the hill of Mizar.**  
 Deep calls to deep in the thunder of your waterfalls;  
**all your breakers and waves have gone over me.**  
 The Lord will grant his loving-kindness in the daytime;  
**through the night his song will be with me, a prayer to the God of my life.**  
 I say to God my rock, 'Why have you forgotten me,  
**and why go I so heavily, while the enemy oppresses me?'**  
 As they crush my bones, my enemies mock me;  
**while all day long they say to me, 'Where is now your God?'**  
 Why are you so full of heaviness, O my soul,  
**and why are you so disquieted within me?**  
 O put your trust in God;  
**for I will yet give him thanks, who is the help of my countenance, and my God.**  
 Give judgement for me, O God, and defend my cause against an ungodly people;  
**deliver me from the deceitful and the wicked.**  
 For you are the God of my refuge; why have you cast me from you,  
**and why go I so heavily, while the enemy oppresses me?**  
 O send out your light and your truth, that they may lead me,  
**and bring me to your holy hill and to your dwelling,**  
 That I may go to the altar of God, to the God of my joy and gladness;  
**and on the lyre I will give thanks to you, O God my God.**  
 Why are you so full of heaviness, O my soul,  
**and why are you so disquieted within me?**  
 O put your trust in God;  
**for I will yet give him thanks, who is the help of my countenance, and my God.**  
 Glory to the Father, and to the Son and to the Holy Spirit  
**as it was in the beginning, is now, and shall be for ever. Amen**

## THE SECOND READING

### Galatians 3: 23-29

*Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptised into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.*

This is the Word of the Lord.  
**Thanks be to God.**

*Hymn 421 "I Come With Joy, a Child of God" played for us by Jonathan Harig.*

<p>1 I come with joy a child of God Forgiven loved and free The life of Jesus to recall In love laid down for me</p>	<p>3 As Christ breaks bread and bids us share Each proud division ends The love that made us makes us one And strangers now are friends</p>
<p>2 I come with Christians far and near To find as all are fed The new community of love In Christ's communion bread</p>	<p>4 The Spirit of the risen Christ Unseen but ever near Is in such friendship better known Alive among us here</p>
<p>5 Together met together bound By all that God has done We'll go with joy to give the world The love that makes us one</p>	

*Please stand for the Gospel*

## THE GOSPEL READING

Hear the Gospel of our Saviour Christ, according to St Luke, ch8 beginning at v26

### **Glory to you, Lord Jesus Christ.**

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear.

So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*Please sit for the Sermon*

## THE SERMON

*Please stand for the Creed*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

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## The Prayers of the People

*Please sit or kneel*

*At the end of each prayer the following is said*

Lord, hear us:

**Lord, you graciously hear us.**

*At the end of the Intercessions the following is said:*

Merciful Father,

**accept these our prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## THE PEACE

Peace to you from God our heavenly Father.  
Peace to you from his Son Jesus Christ who is our peace.  
Peace to you from the Holy Spirit the Life-giver.

The peace of the Triune God be always with you.  
**and also with you.**

*Please share with each other a sign of peace either by touch or by gesture 🙏*

## HYMN

*Hymn 59 "New Every Morning is the Love" played for us by Jonathan Harig.*

1  
New ev'ry morning is the love  
Our waking and uprising prove  
Through sleep and darkness safely brought  
Restored to life and pow'r and thought

2  
New mercies, each returning day  
Hover around us while we pray;  
New perils past, new sins forgiven,  
New thoughts of God, new hopes of heaven.

3  
If on our daily course our mind  
Be set to hallow all we find  
Now treasures still of countless price  
God will provide for sacrifice

4  
Old friends, old scenes will lovelier be,  
As more of heaven in each we see;  
Some softening gleam of love and power  
Shall dawn on every cross and care.

5  
The trivial round, the common task,  
Will furnish all we ought to ask,  
Room to deny ourselves, a road to bring  
us daily nearer God.

6  
Only O Lord in your dear love  
Fit us for perfect rest above  
And help us this and ev'ry day  
To live more nearly as we pray

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## Celebrating at the Lord's Table

### AT THE PREPARATION OF THE TABLE

Be present, be present,  
Lord Jesus Christ  
our risen high priest;  
make yourself known in the breaking of bread. **Amen.**

### THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us  
**therefore let us celebrate the feast.**

### THE GREAT THANKSGIVING

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places  
it is right to give you thanks and praise:  
You have revealed your glory  
as the glory of your Son and of the Holy Spirit:  
three persons equal in majesty, undivided in splendour,  
yet one Lord, one God,  
ever to be worshipped and adored;  
and so with all your people, with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:  
**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Blessèd are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us  
from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
saying, Take, eat,  
this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying,  
Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, Father, with this bread and this cup  
we do as Christ your Son commanded:  
**we remember his passion and death,**  
**we celebrate his resurrection and ascension,**  
**and we look for the coming of his kingdom.**

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father,  
for ever and ever. Amen.**

## THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:  
Our Father,  
**who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ.  
**We being many are one body,  
for we all share in the one bread.**

## THE COMMUNION

The gifts of God for the people of God.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

## RECEIVING COMMUNION

*All are welcome.*

*Please come forward to kneel at the Rail to receive the Sacrament of Bread and Wine  
(being mindful of giving people a little space)*

*If you are concerned on health grounds about receiving from the Common Cup please feel free to return to your seat before the Chalice reaches you.*

## THE GREAT SILENCE

*We all keep an extended silence for reflection*

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## Going Out as God's People

## POST COMMUNION PRAYER

Eternal Father,  
we thank you for nourishing us  
with these heavenly gifts.  
May our communion strengthen us in faith,  
build us up in hope,  
and make us grow in love;  
for the sake of Jesus Christ our Lord. **Amen**

Almighty God,  
**we thank you for feeding us  
with the spiritual food  
of the body and blood of your Son Jesus Christ.  
Through him we offer you  
our souls and bodies to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

*Hymn 680 "Will Your Anchor Hold" played for us by Jonathan Harig.*

1

Will your anchor hold in the storms of life  
When the clouds unfold their wings of strife  
When the strong tides lift and the cables strain  
Will your anchor drift or firm remain

*We have an anchor that keeps the soul  
Steadfast and sure while the billows roll  
Fastened to the Rock which cannot move  
Grounded firm and deep in the Saviour's love*

2

It is safely moored 'twill the storms withstand  
For 'tis well secured by the Saviour's hand  
And the cables passed from His heart to mine  
Can defy that blast thro' strength divine

...

3

It will firmly hold in the straits of fear  
When the breakers have told the reef is near  
Tho' the tempest rave and the wild winds blow  
Not an angry wave shall our bark o'er flow

...

4

It will surely hold in the floods of death  
When the waters cold chill our latest breath  
On the rising tide it can never fail  
While our hopes abide within the veil

...

5

When our eyes behold thro' the morning light  
The city of gold our harbour bright  
We shall anchor fast by the heav'nly shore  
With the storms all past forevermore

...

## NOTICES

*You are invited to join us after the service for refreshments.*

## DISMISSAL

God the Holy Trinity  
make you strong in faith and love,  
defend you on every side,  
and guide you in truth and peace;  
and thus the peace of God,  
which passes all understanding,  
will keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the Blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
is with you and will remain with you always. **Amen.**

Go in peace to love and serve the Lord  
**In the Name of Christ. Amen!**

*“Praise to the Holiest in the Height” to tune Gerontius*  
John Henry Newman | John Bacchus Dykes  
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*“I Come With Joy, a Child of God” to tune St Botolph*  
Brian Arthur Wren | Gordon Slater  
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*“New Every Morning is the Love” to tune Melcombe*  
John Keble | Samuel Webbe Sr  
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*“Will Your Anchor Hold” to tune Will Your Anchor Hold*  
Priscilla J. Owens | William James Kirkpatrick  
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There will also be a recording on our Church's YouTube Channel “St Mary's Church Killarney” under the Upload tab.



“The Church of the Sloes” is the marketing name of  
St Mary's (Church of Ireland) Killarney which is the operating name  
of the Registered Charity “Select Vestry of Parish of Killarney”  
Charities Regulatory Authority No. 20008185  
Revenue Commissioners No. CHY5466