

# Service of Holy Communion

## Ninth Sunday after Trinity

14<sup>th</sup> August 2022



St. MARY'S  
*Church of Ireland*  
KILLARNEY

cill airne 'church of the sloes' [www.churchofthesloes.ie](http://www.churchofthesloes.ie)

# THE CELEBRATION OF THE HOLY COMMUNION

## The Gathering of God's People

## THE GREETING

*A heartfelt welcome to visitor and viewer alike.*

дуже тепло вітаємо наших друзів з України

The Lord be with you  
**and also with you.**

## HYMN

*Hymn 584 "Jesus Calls Us O'er the Tumult" played for us by Jonathan Harig.*

1  
Jesus calls us o'er the tumult  
Of our life's wild restless sea  
Day by day His sweet voice soundeth  
Saying Christian follow Me

2  
As of old apostles heard it  
By the Galilean lake,  
Turned from home and toil and kindred,  
Leaving all for his dear sake.

5  
Jesus calls us by Thy mercies  
Saviour may we hear Thy call  
Give our hearts to Thine obedience  
Serve and love Thee best of all

3  
Jesus calls us from the worship  
Of the vain world's golden store  
From each idol that would keep us  
Saying Christian love Me more

4  
In our joys and in our sorrows  
Days of toil and hours of ease  
Still He calls in cares and pleasures  
Christian love Me more than these

## THE COLLECT FOR PURITY

**Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden;**  
**Cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord. Amen.**

*We sit or kneel to confess our sins*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God

with all your heart and with all your soul and with all your mind.

This is the first and great commandment.

And the second is like it.

You shall love your neighbour as yourself.

On these two commandments depend all the law and the prophets.

**Lord, have mercy on us,**

**and write these your laws in our hearts.**

God so loved the world that he gave his only Son Jesus Christ,

to save us from our sins, to intercede for us in heaven,

and to bring us to eternal life.

If we say that we have no sin,

we deceive ourselves, and the truth is not in us.

If we confess our sins, he who is faithful and just will forgive us our sins

and cleanse us from all unrighteousness.

*Silence*

**Almighty God, our heavenly Father,**

**we have sinned in thought and word and deed,**

**and in what we have left undone.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son, Jesus Christ,**

**have mercy on us and forgive us,**

**that we may walk in newness of life**

**to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent,

has mercy on us,

pardons and delivers us from all our sins,

confirms and strengthens us in all goodness,

and keeps us in eternal life;

through Jesus Christ our Lord. **Amen.**

*Please stand*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father,  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**THE COLLECT OF THE DAY**

Almighty God,  
who sent your Holy Spirit  
to be the life and light of your Church:  
Open our hearts to the riches of his grace,  
that we may bring forth the fruit of the Spirit  
in love and joy and peace;  
through Jesus Christ our Lord. **Amen**

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## Proclaiming and Receiving the Word

*Please sit for the Readings and Psalm read for us by Gavin Miller*

### THE FIRST READING

#### Isaiah 5: 1-7

*Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!*

This is the Word of the Lord.

**Thanks be to God.**

### THE PSALM

#### Psalm 80: 1-2, 9-20

Hear, O Shepherd of Israel,

**you that led Joseph like a flock;**

Shine forth, you that are enthroned upon the cherubim,

**before Ephraim, Benjamin and Manasseh.**

You brought a vine out of Egypt;

**you drove out the nations and planted it.**

You made room around it,

**and when it had taken root, it filled the land.**

The hills were covered with its shadow

**and the cedars of God by its boughs.**

It stretched out its branches to the Sea

**and its tendrils to the River.**

Why then have you broken down its wall,

**so that all who pass by pluck off its grapes?**

The wild boar out of the wood tears it off,

**and all the insects of the field devour it.**

Turn again, O God of hosts,

**look down from heaven and behold;**

Cherish this vine which your right hand has planted,

**and the branch that you made so strong for yourself.**

Let those who burnt it with fire, who cut it down,

**perish at the rebuke of your countenance.**

Let your hand be upon the man at your right hand,

**the son of man you made so strong for yourself.**

And so will we not go back from you;

**give us life, and we shall call upon your name.**

Turn us again, O Lord God of hosts;

**show the light of your countenance, and we shall be saved.'**

Glory to the Father, and to the Son and to the Holy Spirit

**as it was in the beginning, is now, and shall be for ever. Amen**

## THE SECOND READING

Hebrews 11:29 - 12:2

*By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God. This is the Word of the Lord.*

**Thanks be to God.**

## HYMN

*Hymn 294 "Come Down O Love Divine" played for us by Jonathan Harig.*

1  
Come down O love divine  
Seek Thou this soul of mine  
And visit it with  
Thine own ardour glowing  
O Comforter draw near  
Within my heart appear and kindle it  
Thy holy flame bestowing

2  
O let it freely burn  
Till earthly passions turn  
To dust and ashes  
In its heat consuming  
And let Thy glorious light  
Shine ever on my sight  
And clothe me round  
The while my path illuming

3  
Let holy charity  
Mine outward vesture be  
And lowliness become mine inner clothing  
True lowliness of heart  
Which takes the humbler part  
And o'er its own shortcomings  
Weeps with loathing

4  
And so the yearning strong  
With which the soul will long  
Shall far outpass the power  
Of human telling  
For none can guess its grace  
Till he become the place  
Wherein the Holy Spirit  
Makes His dwelling

## THE GOSPEL READING

*Please stand for the Gospel*

Hear the Gospel of our Saviour Christ, according to St Luke, ch 12 beginning at v49  
**Glory to you, Lord Jesus Christ.**

Jesus said "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptised, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## THE SERMON

*Please sit for the Sermon*

## THE NICENE CREED

*Please stand for the Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation**

he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father (and the Son),  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

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## **The Prayers of the People**

*Our Prayers are led by Susan Hutchinson  
Please sit or kneel*

*At the end of each prayer the following is said*

Lord, hear us:

**Lord, you graciously hear us.**

*At the end of the Intercessions the following is said:*

Merciful Father,

**accept these our prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**



Peace to you from God our heavenly Father.  
 Peace to you from his Son Jesus Christ who is our peace.  
 Peace to you from the Holy Spirit the Life-giver.

The peace of the Triune God be always with you.  
**and also with you.**

*Please share with each other a sign of peace either by touch or by gesture 🙏*

HYMN

*Hymn 93 "Lord of the Dance" played for us by Jonathan Harig.*

1  
 I danced in the morning  
 When the world was begun  
 And I danced in the moon  
 And the stars and the sun  
 And I came down from heaven  
 And I danced on the earth  
 At Bethlehem I had my birth  
*Dance then wherever you may be*  
*I am the Lord of the Dance said He*  
*And I'll lead you all wherever you may be*  
*And I'll lead you all in the Dance said He*

2  
 I danced for the scribe  
 And the Pharisee  
 But they would not dance  
 And they wouldn't follow me  
 I danced for the fishermen  
 For James and John  
 They came with me and the Dance went on  
 ...

3  
 I danced on the Sabbath  
 And I cured the lame  
 The holy people  
 Said it was a shame  
 They whipped and they stripped  
 And they hung me on high  
 And they left me there on a Cross to die  
 ...

4  
 I danced on a Friday  
 When the sky turned black  
 It's hard to dance  
 With the devil on your back  
 They buried my body  
 And they thought I'd gone  
 But I am the Dance and I still go on  
 ...

5  
 They cut me down  
 And I leapt up high  
 I am the life  
 That'll never never die  
 I'll live in you  
 If you'll live in me  
 I am the Lord of the Dance said He  
 ...

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## Celebrating at the Lord's Table

### AT THE PREPARATION OF THE TABLE

Be present, be present,  
Lord Jesus Christ  
our risen high priest;  
make yourself known in the breaking of bread. **Amen.**

### THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us  
**therefore let us celebrate the feast.**

### THE GREAT THANKSGIVING

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places  
it is right to give you thanks and praise:  
You have revealed your glory  
as the glory of your Son and of the Holy Spirit:  
three persons equal in majesty, undivided in splendour,  
yet one Lord, one God,  
ever to be worshipped and adored;  
and so with all your people, with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:  
**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Blessèd are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy  
you freed us from the slavery of sin,  
giving your only begotten Son  
to become man and suffer death on the cross  
to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
saying, Take, eat,  
this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying,  
Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, Father, with this bread and this cup  
we do as Christ your Son commanded:  
**we remember his passion and death,  
we celebrate his resurrection and ascension,  
and we look for the coming of his kingdom.**

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours,  
Almighty Father,  
for ever and ever. Amen.**

## THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:  
Our Father,  
**who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ.  
**We being many are one body,  
for we all share in the one bread.**

## THE COMMUNION

The gifts of God for the people of God.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

## RECEIVING COMMUNION

*All are welcome.*

*Please come forward to kneel at the Rail to receive the Sacrament of Bread and Wine  
(being mindful of giving people a little space)*

*If you are concerned on health grounds about receiving from the Common Cup please feel free to return to your seat before the Chalice reaches you.*

## THE GREAT SILENCE

*We all keep an extended silence for reflection*

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## Going Out as God's People

## POST COMMUNION PRAYER

Holy Father,  
who gathered us here around the table of your Son  
to share this meal with the whole household of God:  
In that new world where you reveal the fulness of your peace,  
gather people of every race and language  
to share in the eternal banquet  
of Jesus Christ our Lord. **Amen**

Almighty God,  
**we thank you for feeding us with the spiritual food  
of the body and blood of your Son Jesus Christ.  
Through him we offer you  
our souls and bodies to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

*Hymn 108 "Praise to the Holiest in the Height" played for us by Jonathan Harig.*

<p>1 Praise to the Holiest in the height And in the depth be praise In all His words most wonderful Most sure in all His ways</p> <p>2 O loving wisdom of our God When all was sin and shame A second Adam to the fight And to the rescue came</p> <p>3 O wisest love that flesh and blood Which did in Adam fail Should strive afresh against the foe Should strive and should prevail</p>	<p>4 And that a higher gift than grace Should flesh and blood refine God's presence and His very self And essence all-divine</p> <p>5 O generous love that He who smote In man for man the foe The double agony in man For man should undergo</p> <p>6 And in the garden secretly And on the cross on high Should teach His brethren and inspire To suffer and to die</p>
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7  
Praise to the Holiest in the height  
And in the depth be praise  
In all His words most wonderful  
Most sure in all His ways

## NOTICES

*You are invited to join us after the service for refreshments.*

*A Church Outing—a picnic and visit—is planned to Innisfallen on 21<sup>st</sup> August*

*The Bishop will visit the parish on Friday 26<sup>th</sup> August and lead our worship on 28<sup>th</sup>*

## DISMISSAL

God the Holy Trinity make you strong in faith and love,  
defend you on every side, and guide you in truth and peace;  
and thus the peace of God,  
which passes all understanding,  
will keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the Blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
is with you and will remain with you always. **Amen.**

Go in peace to love and serve the Lord  
**In the Name of Christ. Amen!**