

# Service of Holy Communion

## Fourteenth Sunday after Trinity

18<sup>th</sup> September 2022



St. MARY'S  
*Church of Ireland*  
KILLARNEY

cill airne 'church of the sloes' [www.churchofthesloes.ie](http://www.churchofthesloes.ie)

# THE CELEBRATION OF THE HOLY COMMUNION

## The Gathering of God's People

## THE GREETING

*A heartfelt welcome to visitor and viewer alike.*

дуже тепло вітаємо наших друзів з України

The Lord be with you  
**and also with you.**

## HYMN

*Hymn 32 "How Great Thou Art" played for us by Jonathan Harig.*

1  
O Lord my God  
when I in awesome wonder  
Consider all the works Thy hand hath made  
I see the stars I hear the mighty thunder  
Thy pow'r throughout the universe displayed

*Then sings my soul my Saviour God to Thee*

*How great Thou art how great Thou art*

*Then sings my soul my Saviour God to Thee*

*How great Thou art how great Thou art*

2  
When through the woods  
and forest glades I wander  
And hear the birds sing sweetly in the trees  
When I look down from lofty mountain grandeur  
And hear the brook and feel the gentle breeze

...

3  
And when I think  
that God His Son not sparing  
Sent Him to die I scarce can take it in  
That on the Cross my burden gladly bearing  
He bled and died to take away my sin

...

4  
When Christ shall come  
with shout of acclamation  
And take me home what joy shall fill my heart  
Then shall I bow in humble adoration  
And there proclaim my God how great  
Thou art

...

## THE COLLECT FOR PURITY

**Almighty God,**  
**to whom all hearts are open, all desires known,**  
**and from whom no secrets are hidden;**  
**Cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord. Amen.**

*We sit or kneel to confess our sins*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God

with all your heart and with all your soul and with all your mind.

This is the first and great commandment.

And the second is like it.

You shall love your neighbour as yourself.

On these two commandments depend all the law and the prophets.

**Lord, have mercy on us,**

**and write these your laws in our hearts.**

God so loved the world that he gave his only Son Jesus Christ,

to save us from our sins, to intercede for us in heaven,

and to bring us to eternal life.

If we say that we have no sin,

we deceive ourselves, and the truth is not in us.

If we confess our sins, he who is faithful and just will forgive us our sins

and cleanse us from all unrighteousness.

*Silence*

**Almighty God, our heavenly Father,**

**we have sinned in thought and word and deed,**

**and in what we have left undone.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son, Jesus Christ,**

**have mercy on us and forgive us,**

**that we may walk in newness of life**

**to the glory of your name. Amen.**

Almighty God,

who forgives all who truly repent,

has mercy on us,

pardons and delivers us from all our sins,

confirms and strengthens us in all goodness,

and keeps us in eternal life;

through Jesus Christ our Lord. **Amen.**

*Please stand*

Glory to God in the highest,  
and peace to **God's people on earth.**  
**Lord God, heavenly King,**  
**almighty God and Father,**  
we worship you, we give you thanks,  
we praise you for your glory.  
**Lord Jesus Christ,**  
**only Son of the Father,**  
**Lord God, Lamb of God,**  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the **Father,**  
receive our prayer.  
For you alone are the **Holy One,**  
you alone are the **Lord,**  
you alone are the **Most High,**  
**Jesus Christ, with the Holy Spirit,**  
in the glory of **God the Father. Amen.**

**THE COLLECT OF THE DAY**

Almighty God,  
whose only Son has opened for us  
a new and living way into your presence:  
Give us pure hearts and steadfast wills  
to worship you in spirit and in truth,  
through Jesus Christ our Lord. **Amen**

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## Proclaiming and Receiving the Word

*Please sit for the Readings*

### THE FIRST READING

Jeremiah 8:18-9:1

*My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the LORD not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!*

This is the Word of the Lord.

**Thanks be to God.**

### THE PSALM

Psalm 79: 1-9

O God, the heathen have come into your heritage;  
**your holy temple have they defiled and made Jerusalem a heap of stones.**  
The dead bodies of your servants they have given to be food for the birds of the air,  
**and the flesh of your faithful to the beasts of the field.**  
Their blood have they shed like water on every side of Jerusalem,  
**and there was no one to bury them.**  
We have become the taunt of our neighbours,  
**the scorn and derision of those that are round about us.**  
Lord, how long will you be angry, for ever?  
**How long will your jealous fury blaze like fire?**  
Pour out your wrath upon the nations that have not known you,  
**and upon the kingdoms that have not called upon your name.**  
For they have devoured Jacob  
**and laid waste his dwelling place.**  
Remember not against us our former sins;  
**let your compassion make haste to meet us, for we are brought very low.**  
Help us, O God of our salvation, for the glory of your name;  
**deliver us, and wipe away our sins for your name's sake..**  
Glory to the Father, and to the Son and to the Holy Spirit  
**as it was in the beginning, is now, and shall be for ever. Amen**

I Timothy 2: 1-7

*First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.*

This is the Word of the Lord.  
**Thanks be to God.**

**HYMN**

*Hymn 432 "Love is His Word" played for us by Jonathan Harig.*

1  
 Love is His word love is His way  
 Feasting with men fasting alone  
 Living and dying rising again  
 Love only love is His way  
     *Richer than gold is the love of my Lord*  
     *Better than splendour and wealth*  
 2  
 Love is His way love is His mark  
 Sharing His last Passover feast  
 Christ at His table host to the Twelve  
 Love only love is His mark  
     ...  
 3  
 Love is His mark love is His sign  
 Bread for our strength wine for our joy  
 This is my body this is my blood  
 Love only love is His sign  
     ...

4  
 Love is His sign love is His news  
 Do this He said lest you forget  
 All my deep sorrow all my dear blood  
 Love only love is His news ...  
 5  
 Love is His news love is His name  
 We are His own chosen and called  
 Family brethren cousins and kin  
 Love only love is His name ...  
 6  
 Love is His name love is His law  
 Hear His command all who are His  
 Love one another I have loved you  
 Love only love is His law ...  
 7  
 Love is His law love is His word  
 Love of the Lord Father and Word  
 Love of the Spirit God ever one  
 Love only love is His word ...

*Please stand for the Gospel*

Hear the Gospel of our Saviour Christ, according to St Luke, ch 16 beginning at v1  
**Glory to you, Lord Jesus Christ.**

*Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."*

This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## THE SERMON

*Please sit for the Sermon*

*Please stand for the Creed  
Led for us by Susan Hutchinson*

We believe in one God,  
**the Father, the Almighty,**  
maker of heaven and earth,  
of all that is, seen and unseen.  
**We believe in one Lord, Jesus Christ,**  
the only **Son of God,**  
eternally begotten of the **Father,**  
**God from God,**  
**Light from Light,**  
true **God from true God,**  
begotten, not made,  
of one **Being with the Father.**  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate by the **Holy Spirit of the Virgin Mary,**  
and was made man.  
For our sake he was crucified under **Pontius Pilate;**  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the **Scriptures;**  
he ascended into heaven  
and is seated at the right hand of the **Father.**  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
**We believe in the Holy Spirit,**  
the **Lord, the giver of life,**  
who proceeds from the **Father (and the Son),**  
who with the **Father and the Son** is worshipped and glorified,  
who has spoken through the prophets.  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
and the life of the world to come. **Amen.**

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## The Prayers of the People

*Our Prayers are led by Susan Hutchinson*

*At the end of each prayer the following is said*

Lord, hear us:

**Lord, you graciously hear us.**

*At the end of the Intercessions the following is said:*

Merciful Father,

**accept these our prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## THE PEACE

Peace to you from God our heavenly Father.

Peace to you from his Son Jesus Christ who is our peace.

Peace to you from the Holy Spirit the Life-giver.

The peace of the Triune God be always with you.

**and also with you.**

*Please share with each other a sign of peace either by touch or by gesture 🙏*

## HYMN

*Hymn 421 "I Come With Joy, a Child of God" played for us by Jonathan Harig.*

1	3
I come with joy a child of God	As Christ breaks bread and bids us share
Forgiven loved and free	Each proud division ends
The life of Jesus to recall	The love that made us makes us one
In love laid down for me	And strangers now are friends
2	4
I come with Christians far and near	The Spirit of the risen Christ
To find as all are fed	Unseen but ever near
The new community of love	Is in such friendship better known
In Christ's communion bread	Alive among us here
5	
Together met together bound	
By all that God has done	
We'll go with joy to give the world	
The love that makes us one	

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## Celebrating at the Lord's Table

### AT THE PREPARATION OF THE TABLE

Be present, be present,  
Lord Jesus Christ  
our risen high priest;  
make yourself known in the breaking of bread. **Amen.**

### THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us  
**therefore let us celebrate the feast.**

### THE GREAT THANKSGIVING

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places  
it is right to give you thanks and praise:  
You have revealed your glory  
as the glory of your Son and of the Holy Spirit:  
three persons equal in majesty, undivided in splendour,  
yet one Lord, one God,  
ever to be worshipped and adored;  
and so with all your people, with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:  
**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Blessèd are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy  
you freed us from the slavery of sin,  
giving your only begotten Son  
to become man and suffer death on the cross  
to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
saying, Take, eat,  
this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying,  
Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, Father, with this bread and this cup  
we do as Christ your Son commanded:  
**we remember his passion and death,  
we celebrate his resurrection and ascension,  
and we look for the coming of his kingdom.**

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours,  
Almighty Father,  
for ever and ever. Amen.**

## THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:  
Our Father,  
**who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ.  
**We being many are one body,  
for we all share in the one bread.**

## THE COMMUNION

The gifts of God for the people of God.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

## RECEIVING COMMUNION

*All are welcome.*

*Please come forward to kneel at the Rail to receive the Sacrament of Bread and Wine  
(being mindful of giving people a little space)*

*If you are concerned on health grounds about receiving from the Common Cup please feel free to return to your seat before the Chalice reaches you.*

## THE GREAT SILENCE

*We all keep an extended silence for reflection*

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## Going Out as God's People

## POST COMMUNION PRAYER

Lord God,  
the source of truth and love:  
Keep us faithful to the apostles' teaching and fellowship,  
united in prayer and the breaking of bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Lord. **Amen**

Almighty God,  
**we thank you for feeding us with the spiritual food  
of the body and blood of your Son Jesus Christ.  
Through him we offer you  
our souls and bodies to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

*Hymn 226 "It Is a Thing Most Wonderful" played for us by Jonathan Harig.*

<p>1 It is a thing most wonderful Almost too wonderful to be That God's own Son should come from heaven And die to save a child like me</p> <p>2 And yet I know that it is true He chose a poor and humble lot And wept and toiled and mourned and died For love of those who loved Him not</p> <p>3 I cannot tell how He could love A child so weak and full of sin His love must be most wonderful If He could die my love to win</p>	<p>4 I sometimes think about the cross And shut my eyes and try to see The cruel nails and crown of thorns And Jesus crucified for me</p> <p>5 But even could I see Him die I could but see a little part Of that great love which like a fire Is always burning in His heart</p> <p>6 How wonderful it is to know His love for me so free and sure But yet more wonderful to see My love for Him so faint and poor</p>
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7  
And yet I want to love You Lord  
O light the flame within my heart  
That I may love You more and more  
Until I see Thee as Thou art

## NOTICES

*You are invited to join us after the service for refreshments.*

*Harvest Festival on Sunday 2<sup>nd</sup> October (decorating on the Saturday).*

*The Select Vestry is convened for a meeting on Monday 19<sup>th</sup> September at 7:30pm.*

## DISMISSAL

God the Holy Trinity make you strong in faith and love,  
defend you on every side, and guide you in truth and peace;  
and thus the peace of God,  
which passes all understanding,  
will keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the Blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
is with you and will remain with you always. **Amen.**

Go in peace to love and serve the Lord  
**In the Name of Christ. Amen!**